

## Summary

11 / 9/ 2001 is considered as a pivotal day in the Terrorism history . Terrorism has been generated into a new phase on both the qualitatively and quantitatively levels. The traditional image of terrorism collapsed has been changed since the collapse of the World Trade Towers. As a consequence the world is no longer as it was. In today's world the terrorism is not only threatening human but countries and religions as well. It has been reached to question the belief in Allah, and it test the faith of the simple believers. Terrorist crime has become part of the wave of violence that hit the whole world. It forcibly to impose themselves on human life and to affect world peace. Any creature is now an easy target for the terrorism. Animals, environment, monuments, and human legacy have been targeted too. This is why the panic and fear and horror raise at the same time, in addition the solid beliefs that terrorists have. It totally wrong but it is deeply planted in their minds. Terrorists may use these beliefs to justify the killing and to Silence the voice of truth and the conscience. At the same time these beliefs are forcibly hid and protected.

There is no need to say that terrorism is not new, and that indicated verse : **(When your Lord said to the angels: 'I am placing on the earth a caliph, ' they replied: 'Will You put there who corrupts and sheds blood, when we exalt Your praises and sanctify You? ' He said: 'I know what you do not know)**<sup>1</sup> . It has been birthed since the birth of the human. It has deeply placed in the human self. How could this man who holds his enemy between side arms. and that indicated verse : **( by the soul and Who shaped it and inspired it with its sin and its piety)**<sup>2</sup> . Imam Ali (peace be upon him) stressed that (the biggest enemy for yourself is yourself which is inside you). Both religions and secular laws have confronted terrorism. Some countries that have actually started comforting terror and issued laws like the Iraqi legislator's position in the anti-terror law No. (13) for the year 2005 of the issue of

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<sup>1</sup> – AL-Baqarah (the cow) (30) .

<sup>2</sup> Ash-shams (the sun) (7-8) .

employment of religious texts, despite the law has neglected this point as well