

Abstract

The Orientalism considered experimentally field to study the worlds of east , and the pursuit of a Western to the urbanization, so the Department of the East to the Arab and Islamic circles, and has been innovating rankings to the Eastern identity by Western representation, and for this it is important in this context, knowledge of the elements of the work of Orientalism and its mechanisms, and highlight the intellectual schools and methodologies that drawer followed Orientalists, then try Orientalists provide a picture of the other east/Arabian by colonial sometimes and domination at other times.

In order to take the subject and dealt with in a scientific and academic, has been appropriate, to divide the study in line with the importance of the subject matter and the difficulties which faced and hypotheses to the introduction and four chapters and conclusion. The first chapter dealt with (the history of Orientalism) to solve the mystery and confusion and raising awareness of the simple concept of Orientalism, that in two sections, which included Section first Orientalism and its roots, and in the second motives of Orientalism and intellectual schools.

But in the second chapter included (The Western central for Orientalism) and divided into two sections, the first highlighted on the Arab representation of the East through the surround images of representation and transformations in the Arab thought, and the nature of the relationship between Orientalism and representation and the extent of its investment on the part of the colonial state in the east, while the second section display the colonial representation mechanisms that focused on language and speech dominance on the

one hand, and the imagination and knowledge and power and the promotion of domination and acquisitions and speak on behalf of the other on the other hand.

In the third chapter we dealt with (The Arab political representation contemporary for Orientalism) through Chapter distribution into two sections, which included the first section, the difference in contemporary Arabic reading of Orientalism, has explained criticism and sayings of the Arab mind in the criticism of the Orientalist speech, and sort of cognitive readings and objectivity on the other, which would go to ideological, and the second section highlighted the Arabic reading about Westerners, considering that the product for which the Arab world through our follow-up to the emergence of the concept and the transformations and methodology as a representation of anti-Orientalism.

Finally, we discussed in chapter four (the evolution of the Orientalism phenomenon), where we distributed chapter into two sections, we dealt with in the first the role of U.S. as heir for the old European Orientalism, through the transformations that have taken place in the western preview of the latest tools, drafting new to the efforts of neo-Orientalists through what is known as centers of research and studies concerned with the affairs East and especially the Arab region, while the second section dealt with the nature of Arab culture and its relationship to transform from Orientalism to globalization through the monitoring of its impact on the other ideological and positions them.

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