

## Abstract

Citizenship and civil state are twins Do not splay from some, both are the product of the other, in the sense . that each one found when another found. .since history knew the meaning of the state and governance.

And browse through the political history of Iraq, which began heralds with the British occupation in 1914 and began its pages written in the book of history with the beginning of the year 1920, and took the first delimited in that travel in 1921 at the founding of the Iraqi state, it began to concepts related to the civil state and citizenship show with the first constitution in 1925 and which paved the way for the liberal state was possible to survive and evolve if not the death of the founder of the State of Iraq, King Faisal I in 1932.

Despite all that he aspires to him the founder of the fledgling state of the dreams of an Iraq in which his sons in line, despite religious, sectarian and ethnic diversity and loyalty of the relevant collective However, the situation in Iraq within the global strategy circuit in the control of the Middle East has been an obstacle to the growth of patriotism, but on the contrary it has began powers foreign dominate the decision-making centers in order to break up national unity and fomenting sectarian divisions to keep Iraqi society without the identity of the University, but the identities of sub-sub-dominated, where loyalties are subject to the diversity of ethnic, sectarian and religious.

This study addressed the issue of citizenship and civil state through a hundred years of life of the Iraqi state to search for citizenship in the community and the civil state in their constitutions.

Where the study found the result to some facts which confirm the fragmentation of national identities to Aalhoubh subset subject to multiple and diverse loyalties between the religious and sectarian and nationalist which contributed to the loss of national Aal\_hus and belonging to the homeland. And it was a natural result of the fact that the state was not created in accordance with the historical legacy, but grew up in accordance with the international and global interests necessitated Abjad state that defines Iraq after sharing the spoils of the Ottoman Empire as well as the roots of the Iraqi state Sagit sectarian concepts planned by the colonial circles. In any case, the Iraqi state emerged as a global project to achieve the goals of theological stemming from cultures Jewish and Masonic beliefs mocked her as a means to achieve a new world order, which stems from the promised land, including the land of Babylon theory.

So sought international Zionism to dominate the governments of Iraq successive was the only weapon she is disabled patriotism forcibly dispersed identity of the university and that manned the society revolutions and Alalnlabat wars experienced by Iraq for a hundred years from the age of state, because the political stability of Iraq does not serve the schemes colonial powers.

The final nutshell, has been the culmination of those plans in 2003 to drop the last paper had run Iraq he (Saddam's fascist regime) to replace political systems obeys about them directly as Iraqis pay for that lack of political stability and security and the loss of national identity centered society about the sub-identities.

In short, the results of this study .... that Iraqi society did not have a chance to get a civilian government for the exercise of citizenship through management or its administrative and political. On the contrary, all the governments that came to his management of used paper citizenship Atdmir unit of society and homogeneity.