

Intellectual underpinnings of the Lebanese Hezbollah and its impact in the future of political role

Abstract:

Founded Lebanese Hezbollah, at the hands of a group of Shiite clerics, in a field timetable was not calm, passed the Shiite sect in Lebanon, the spate of heavy political changes and intellectual. The Islamic revolution in Iran in 1979, the impact of launching the upper hand in founding concern, and then the Israeli occupation of Lebanon in 1982.

Hezbollah launched an Islamic as a resistance group against Israeli occupation to ideological pillar first, and the second, against the social and political reality of Lebanese. Extended the party impact not only on the Lebanese area, but this influence also on the resistance movements in the Arab and Islamic world.

The goal of the party during the long years of his career, to change the existing social and political reality. After becoming a party has structural and comprehensive ideology, as a result of the transformations of the Lebanese dimension, as well as the regional and international levels, was forced to change his dynamic and work through a combination or balance between a political program realistic pragmatic, and principles and convictions

intellectual constants, which launched in its beginnings, taken from Islam a comprehensive approach and officers of all movements.

Hezbollah began after the Taif Agreement to adaptation and harmony with reality, and became a political party, an important player in the Lebanese area. Participated in the elections and entered the parliamentary symposium, then participated in the government, and was able to communicate with all the political actors in Lebanon, convenes alliances with some of them. Although he lived in a State governed by the rule Confessional system, and applies Islamic law in its judgment. On the basis of the doctrinal base– the importance of bringing the benefits and interests, and the prevention of harm.

The party has managed, and during his career Hezbollah 's resistance is political, to preserve the Islamic identity, intellectual constants, ideology, and integration within the framework of the Lebanese political system based, work within the organizations of the system, to strengthen its position in the defense of its resistance to the Israeli occupation first, and second demanding the rights for supporters.

In spite of the close relationship between the party and Iran, which a provided him with all kinds of assistance, militarily and financially, politically, this is authorized by the party leaders publicly; but the party was able to prove the Lebanese identity, through the adoption of an independent approach in how to manage its affairs, interior, and even some foreign attitudes. It is during the wars and experiences accumulated generated in the struggle with Israel; it could to create a sort of balance of power or deterrence between them. Enabling that violates the usual rules for Israel in its struggle with Arabs.